**UKA RULE BOOK 2024 - 2026**

**PROPOSED RULE CHANGE CONSULTATION**

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| **Rule Reference** | **Comment** |
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* Please submit feedback on this template
* Please return to [rules@uka.org.uk](mailto:rules@uka.org.uk) by **Tuesday 31st October 2023**

**Name of respondent and role:**

**Club or Association:**